

# OFFICES OPEN FOR FILING 2010

| OFFICE | INCUMBENT / PARTY | ANNUAL<br>SALARY | FILING<br>FEE | TERM OF<br>OFFICE |
|--------|-------------------|------------------|---------------|-------------------|
|--------|-------------------|------------------|---------------|-------------------|

## FEDERAL

(File with Secretary of State\*)

### UNITED STATES SENATOR

|                |               |           |            |         |
|----------------|---------------|-----------|------------|---------|
| Position No. 1 | P. Murray (D) | \$174,000 | \$1,740.00 | 6 Years |
|----------------|---------------|-----------|------------|---------|

### 3RD CONGRESSIONAL DISTRICT

|                |              |           |            |         |
|----------------|--------------|-----------|------------|---------|
| Representative | B. Baird (D) | \$174,000 | \$1,740.00 | 2 Years |
|----------------|--------------|-----------|------------|---------|

## STATE OFFICES

(File with Secretary of State\*)

### STATE SUPREME COURT JUSTICE

|                |                 |           |            |         |
|----------------|-----------------|-----------|------------|---------|
| Position No. 1 | J. Johnson (NP) | \$164,221 | \$1,642.21 | 6 Years |
| Position No. 5 | B. Madsen (NP)  | \$164,221 | \$1,642.21 | 6 Years |
| Position No. 6 | R. Sanders (NP) | \$164,221 | \$1,642.21 | 6 Years |

### STATE COURT OF APPEALS JUDGE, DIVISION 2, DISTRICT 3

|                |                     |           |            |         |
|----------------|---------------------|-----------|------------|---------|
| Position No. 2 | C. Bridgewater (NP) | \$156,328 | \$1,563.28 | 6 Years |
|----------------|---------------------|-----------|------------|---------|

### 15TH LEGISLATIVE DISTRICT STATE SENATOR & REPRESENTATIVES

|                |                  |          |          |         |
|----------------|------------------|----------|----------|---------|
| Senator        | J. Honeyford (R) | \$42,106 | \$421.06 | 4 Years |
| Representative | B. Chandler (R)  | \$42,106 | \$421.06 | 2 Years |
| Representative | D. Taylor (R)    | \$42,106 | \$421.06 | 2 Years |

### 18TH LEGISLATIVE DISTRICT STATE REPRESENTATIVES

|                |                |          |          |         |
|----------------|----------------|----------|----------|---------|
| Representative | J. Herrera (R) | \$42,106 | \$421.06 | 2 Years |
| Representative | E. Orcutt (R)  | \$42,106 | \$421.06 | 2 Years |

\*Online candidate filing available through Secretary of State's Office at:  
<http://www.secstate.wa.gov/elections/>

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|---------------|--------------------------|--------------------------|-----------------------|---------------------------|
|---------------|--------------------------|--------------------------|-----------------------|---------------------------|

## STATE OFFICES

(File with Secretary of State\* or County Auditor)

### 17TH LEGISLATIVE DISTRICT STATE REPRESENTATIVES

|                |                |          |          |         |
|----------------|----------------|----------|----------|---------|
| Representative | T. Probst (D)  | \$42,106 | \$421.06 | 2 Years |
| Representative | D. Wallace (D) | \$42,106 | \$421.06 | 2 Years |

### 49TH LEGISLATIVE DISTRICT STATE REPRESENTATIVES

|                |                |          |          |         |
|----------------|----------------|----------|----------|---------|
| Representative | J. Jacks (D)   | \$42,106 | \$421.06 | 2 Years |
| Representative | J. Moeller (D) | \$42,106 | \$421.06 | 2 Years |

\*Online candidate filing available through Secretary of State's Office at:  
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## COUNTY OFFICES

(File with County Auditor)

|                 |                 |          |          |         |
|-----------------|-----------------|----------|----------|---------|
| <b>ASSESSOR</b> | L. Franklin (D) | \$92,364 | \$923.64 | 4 Years |
|-----------------|-----------------|----------|----------|---------|

|                |               |          |          |         |
|----------------|---------------|----------|----------|---------|
| <b>AUDITOR</b> | G. Kimsey (R) | \$92,364 | \$923.64 | 4 Years |
|----------------|---------------|----------|----------|---------|

|              |               |          |          |         |
|--------------|---------------|----------|----------|---------|
| <b>CLERK</b> | S. Parker (D) | \$92,364 | \$923.64 | 4 Years |
|--------------|---------------|----------|----------|---------|

### COMMISSIONER

|                       |               |          |          |         |
|-----------------------|---------------|----------|----------|---------|
| <b>District No. 3</b> | S. Stuart (D) | \$97,224 | \$972.24 | 4 Years |
|-----------------------|---------------|----------|----------|---------|

### PROSECUTING

|                 |               |           |            |         |
|-----------------|---------------|-----------|------------|---------|
| <b>ATTORNEY</b> | A. Curtis (D) | \$148,836 | \$1,488.36 | 4 Years |
|-----------------|---------------|-----------|------------|---------|

|                |              |          |          |         |
|----------------|--------------|----------|----------|---------|
| <b>SHERIFF</b> | G. Lucas (R) | \$97,224 | \$972.24 | 4 Years |
|----------------|--------------|----------|----------|---------|

|                  |               |          |          |         |
|------------------|---------------|----------|----------|---------|
| <b>TREASURER</b> | D. Lasher (D) | \$92,364 | \$923.64 | 4 Years |
|------------------|---------------|----------|----------|---------|

### SUPERIOR COURT JUDGE

|             |                |           |            |                  |
|-------------|----------------|-----------|------------|------------------|
| Dept. No. 5 | (unknown) (NP) | \$148,836 | \$1,488.36 | Unexpired 2 Year |
|-------------|----------------|-----------|------------|------------------|

# OFFICES OPEN FOR FILING 2010

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|-----------------------------|--------------------------|--------------------------|-----------------------|---------------------------|
| <b>DISTRICT COURT JUDGE</b> |                          |                          |                       |                           |
| Position No. 1              | V. Schreiber (NP)        | \$141,708                | \$1,417.08            | 4 Years                   |
| Position No. 2              | J. Swanger (NP)          | \$141,708                | \$1,417.08            | 4 Years                   |
| Position No. 3              | D. Zimmerman (NP)        | \$141,708                | \$1,417.08            | 4 Years                   |
| Position No. 4              | K. Eiesland (NP)         | \$141,708                | \$1,417.08            | 4 Years                   |
| Position No. 5              | R. Melnick (NP)          | \$141,708                | \$1,417.08            | 4 Years                   |
| Position No. 6              | J. Hagensen (NP)         | \$141,708                | \$1,417.08            | 4 Years                   |

## LOCAL OFFICES (File with County Auditor)

### CLARK PUBLIC UTILITIES

|                |                |          |       |         |
|----------------|----------------|----------|-------|---------|
| District No. 2 | N. Barnes (NP) | \$12,000 | \$120 | 6 Years |
|----------------|----------------|----------|-------|---------|

## PRECINCT COMMITTEE OFFICERS (File with County Auditor)

|                                    |      |      |         |
|------------------------------------|------|------|---------|
| <b>PRECINCT COMMITTEE OFFICERS</b> | none | none | 2 Years |
|------------------------------------|------|------|---------|

(One for each of 194 precincts for the Democratic and Republican Parties)